

MONTANA EQUIPMENT DEALERS ASSOCIATION  
102<sup>nd</sup> ANNUAL CONFERENCE



**MEMBERSHIP DIRECTORY  
ADVERTISING CONTRACT**

**ABSOLUTE COPY DEADLINE**  
**Sept 1, 2010 no exceptions**

Conference date: October 5<sup>th</sup> & 6<sup>th</sup> 2010

Crowne Plaza Hotel; Billings MT

Advertisements will be placed in the directory on a

**First-Come, First-Serve Basis**

*Camera ready copy only, Please.*

**EXTRA COMPOSITION WILL BE CHARGED AT COST**

<b>Directory Trim Size</b>	<b>8 3/8" x 10 7/8</b>
<b>Outside Back Cover.....</b>	<b>\$400.00</b>
<b>Inside Back Cover.....</b>	<b>\$350.00</b>
<b>Inside Front Cover.....</b>	<b>\$350.00</b>
<b>Full Page.....</b>	<b>\$300.00</b>
<b>Centerfold.....</b>	<b>\$400.00</b>
<b>Half Page.....</b>	<b>\$175.00</b>
<b>Vertical 3 1/4 x 8 7/8</b>	<b>Horizontal 7 1/4 x 4 7/8</b>

COMPANY NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CONTACT PERSON (print) \_\_\_\_\_  
PHONE \_\_\_\_\_ DATE \_\_\_\_\_  
Method of payment: \_\_\_ Ck \_\_\_ M/C \_\_\_ Visa \_\_\_ Discover \_\_\_ Amex  
Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_  
Signature \_\_\_\_\_ Printed Name \_\_\_\_\_  
Address as it appears on your statement \_\_\_\_\_  
\_\_\_\_\_

**RETAIN A COPY FOR YOUR RECORDS AND RETURN TO:**

Montana Equipment Dealers Association 800-388-0236  
1645 Parkhill Dr, Ste 6; Billings MT 59102 406-256-1005